



AGENDA

CABINET

MONDAY, 9 MAY 2005

10.30 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS:	Councillor Mrs. Linda Neal (Leader), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Housing), Councillor Teri Bryant (Portfolio: Community Affairs), Councillor Ray Auger (Portfolio: Environmental), Councillor Paul Carpenter (Portfolio: Technology), Councillor Mrs Frances Cartwright (Portfolio: Cultural) and Councillor John Smith (Portfolio: Economic)
Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: l.shuttlewood@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

1. Apologies

2. Minutes

To approve the records of the Cabinet meetings held on 4th and 11th April 2005.
(attached)

3. Declarations of Interest (if any)

CATEGORY A PRIORITY ISSUES:

4. Town Centre Management Partnership Structures

Report number DCS22 by the Director of Community Services. **(attached)**

CATEGORY B PRIORITY ISSUES:

5. *Multi-storey Car Park, Wharf Road, Grantham

Report number PRO443 by the Head of Property Services (Design).
(attached)

6. *Supporting People: 5 Year Strategy

Report number DCS21 by the Director of Community Services. **(attached)**

7. * Housing Stock Option Appraisal

Report number DRS14 by the Director of Regulatory Services. **(attached)**

8. Consultation and Engagement with Young People: Progress Report

Report number DCS23 by the director of Community Services. **(attached)**

9. Local Development Scheme (March 2005)

Report number PLA498 by the Head of Planning Policy & Economic Regeneration.
(attached)

CHANGE MANAGEMENT ACTION PLAN ISSUES:

10. *Draft Best Value Performance Plan and Best Value Review Programme 2005/06

Report number DOS280 by the Director of Operational Services. **(attached)**

11. Member Development Forum on 23rd June 2005

Report number CEX290 by the Chief Executive. **(attached)**

12. Land at High Street, Market Deeping

Report number PLA492 by the Head of Planning Policy & Economic Regeneration.
(attached)

OTHER ISSUES:

- 13. Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
- 14. Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
- 15. Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
- 16. Representations received from Non Cabinet Members**
- 17. Any other business which the Chairman, by reason of special circumstances, decides is urgent**